

AMENDMENT UNDER 37 CFR 1.116 EXPEDITED PROCEDURE ART UNIT: 3611

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

José Algüera et al.

Examiner: Daniel G. DePumpo

Serial No:

10/655,320

Group Art Unit: 3611

Filed:

September 4, 2003

Date:

August 19, 2005

For:

ARRANGEMENT OF A MOTOR ON A SUPPORT WINCH

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

Sir:

The undersigned hereby certifies that the attached AMENDMENT TRANSMITTAL FORM, CHECK NO. 16142 FOR \$200.00 AND AMENDMENT "B" (9 PAGES) were mailed to the Commissioner for Patents, Alexandria, VA, with sufficient first-class postage, no special handling, on August 19, 2005, before 5:00 PM, thereby ensuring that such documents will be in the hands of the U.S. Postal Service by the close of business this day.

Respectfully submitted,

HUDAK, SHUNK & FARINE CO. LPA

Daniel J. Hudak, Jr.

Registration No. 47,669

DJHjr/js

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330-535-2220

Attorney Docket No.: FMW-BI (J 240 US)

Enclosures:

Return Postcard Certificate of Mailing

Amendment Transmittal Form Check No. 16142 for \$200.00 Amendment "B" (9 pages)

Attorney Docket No.: FMW-BI (J 240 US)



AMENDMENT TRANSMITTAL

José Algüera et al. 10/655,320 September 4, 2003

For:

Arrangement of a Motor on a Support Winch

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- ☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.

☐ No additional fee is required.

The fee has been calculated as shown below:

	Column 1 Claims Remaining After Amendment		Column 2 Highest No. Previously Paid For	Column 3 Present Extra Claims	Small Entity Rate	Small Entity Additional Fee	or	Other Than Small Entity Rate	Other Than Small Entity Additional Fee
Total*	32	-	28	= 4	x \$ 25	\$		x \$ 50	\$ 200.00
Indep.*	3	-	3	= 0	x \$100	\$		x \$ 200	\$
Multiple Dep. Claim					+ \$180			+\$ 360	\$
TOTAL ADDITIONAL					TOTAL		or		TOTAL
FEES	1				\$				\$ 200.00

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the *Highest Number Previously Paid For* IN THIS SPACE is less than 20, write "20" in this space.
- *** If the *Highest Number Previously Paid for* IN THIS SPACE is less than 3, write "3" in this space.

The *Highest Number Previously Paid For* (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

prior amendment or the number of claims originally n	nea.
☐ Please charge Deposit Account No	in the amount of \$
A DUPLICATE OF THIS SHEET IS ATTACHED	

- \boxtimes A check in the amount of §200.00 is attached.
- ☑ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <u>08-3150</u>. A DUPLICATE OF THIS SHEET IS ATTACHED.
- 🗵 Any filing fees under 37 CFR §11.16 for the presentation of extra claims in the event sufficient payment is not enclosed.

By:

☐ Any patent application processing fees under 37 CFR §1.17.

Date: 8/19/05

Daniel J. Hudak, Jr., Registration No. 47,669

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AMENDMENT "B"

Sir:

In response to the Office Action mailed July 14, 2005, Applicants respond as follows:

08/23/2005 EFLORES 00000122 10655320

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